

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**



**FILED**

7-08-16  
04:59 PM

In the Matter of the Application of Pacific Gas  
and Electric Company for Approval of its  
Electric Vehicle Infrastructure and Education  
Program

A.15-02-009  
(Filed February 9, 2015)

U 39 E

**CERTIFICATE OF SERVICE**

I, the undersigned, state that I am a citizen of the United States and am employed in the City and County of San Francisco; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is 77 Beale Street, San Francisco, CA 94105.

On the 8th day of July 2016, I served a true copy of:

**REPLY BRIEF OF PACIFIC GAS AND ELECTRIC COMPANY (U-39-E), ALLIANCE OF AUTOMOBILE MANUFACTURERS, AMERICAN HONDA MOTOR CO., INC., CENTER FOR SUSTAINABLE ENERGY, COALITION OF CALIFORNIA UTILITY EMPLOYEES, GREENLOTS, THE GREENLINING INSTITUTE, MARIN CLEAN ENERGY, NATURAL RESOURCES DEFENSE COUNCIL, PLUG IN AMERICA, GENERAL MOTORS LLC, SIERRA CLUB, AND SONOMA CLEAN POWER**

On the official service list for **A.15-02-009** by electronic mail for those who have provided an e-mail address and by U.S. mail for those who have not. Additionally, true copies were hand delivered to:

ALJ Darwin Farrar  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 8th day of July 2016, at San Francisco, California.

/s/ Martie Way Warmuth  
MARTIE WAY WARMUTH



California  
Public Utilities  
Commission



CPUC Home

## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

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**PROCEEDING: A1502009 - PG&E - FOR APPROVAL**

**FILER: PACIFIC GAS AND ELECTRIC COMPANY**

**LIST NAME: LIST**

**LAST CHANGED: JULY 7, 2016**

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